



**AGENDA
REGULAR MEETING OF
WOODMEN ROAD METROPOLITAN DISTRICT
Tuesday, November 3, 2020
8:30 a.m.**

**TO BE HELD AT:
Olive Real Estate Group: 102 N. Cascade, Suite 250**

And

TELE/VIDEO-CONFERENCE

Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/857709141>

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(571\) 317-3116](tel:+15713173116)

Access Code: 857-709-141

PUBLIC INVITED

Les Krohnfeldt, President - Term to May 2023
Tom Cone, Director - Term to May 2022
Lindsay Case, Director - Term to May 2023
Tom Kerby, Director - Term to May 2023
P.J. Anderson, Director - Term to May 2022

1. Call to Order
2. Approval of Declaration of Emergency Meeting Procedures (see attached Resolution)
3. Approval of the September 1, 2020 meeting minutes (see attached)
4. Manager Report
 - a. 2020 takeover of collections by El Paso County
 - b. Wetlands pond use by Woodmen Heights Metro Districts
 - c. BLR North annexation
 - d. Development Activity
5. Legal Issues

6. Old Business
 - A. Public Hearing and consider resolution for the adoption of the 2021 Budget
 - B. Approve Financial and Payable Reports (see attached financials and payable list)

7. New Business

8. The next regular meeting – as needed

9. Adjourn