

**EXEMPLIFIED COPY CERTIFICATE**

**EL PASO COUNTY, COLORADO**

**CERTIFICATE OF COPY**

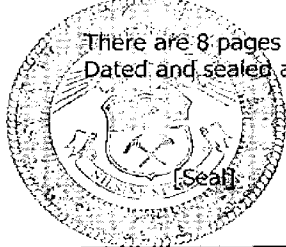
I, **Sheri King**, Clerk of the Combined Courts, El Paso County, 4<sup>th</sup> Judicial District, Colorado, do hereby certify the following to be a true, perfect and complete copy of:

Case Number: 2025CV32184 In the Matter of: Antler Creek Metropolitan District

This packet contains the Order and Decree Organizing District and Issuancer of Certificates of Election in re the Organization of Antler Creek Metropolitan District County of El Paso Colorado, Certificate of Election – Vanja Hrustanovic Antler Creek Metropolitan District County of El Paso Colorado, Certificate of Election – Brannon Loines Antler Creek Metropolitan District County of El Paso Colorado, Certificate of Election – Dzelal Hrustanovic Antler Creek Metropolitan District County of El Paso Colorado, Certificate of Election – Jamilex Dukes Antler Creek Metropolitan District County of El Paso Colorado, Certificate of Election – Libertad Soto Antler Creek Metropolitan District County of El Paso Colorado for the case(s) listed above.

There are 8 pages in this packet including the cover sheet.

Dated and sealed at my office in Colorado Springs, Colorado on: November 20, 2025

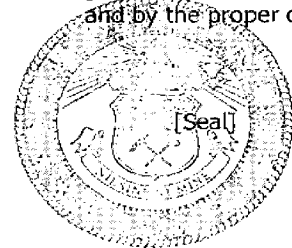


*Sheri King*  
Sheri King, Clerk of Court

**EL PASO COUNTY, COLORADO**

**CERTIFICATE OF ATTESTATION**

I, **Erin Sokol**, Chief Judge of the Combined Courts for the Fourth Judicial District, Colorado, do certify that **Sheri King**, whose name is subscribed to the Certificate of Copy, now is, and was, at the time of signing and sealing the same, Clerk of the Combined Courts, El Paso County, 4<sup>th</sup> Judicial District, Colorado, and custodian of the records and keeper of the seal thereof, duly appointed and qualified to office; that full faith and credit are and of right to be given to all official acts as such in all Courts of Record and elsewhere; and that said attestation is in due form of law, and by the proper officer.



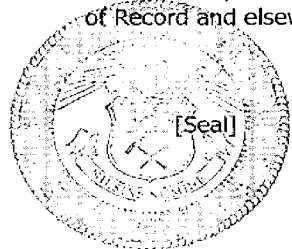
BY THE COURT:

*Erin Sokol*  
Erin Sokol, Chief Judge

**EL PASO COUNTY, COLORADO**

**CERTIFICATE OF ATTESTATION**

I, **Sheri King**, Clerk of the Combined Courts, El Paso County, 4<sup>th</sup> Judicial District, Colorado, do certify that **Erin Sokol**, Chief Judge whose genuine signature is appended to the foregoing Certificate of Attestation, was at the time signing and is now the Chief Judge of the Combined Courts, 4<sup>th</sup> Judicial District, Colorado, duly commissioned and qualified; that full faith and credit are and of right ought to be given to all his official acts as such, in all Courts of Record and elsewhere.



*Sheri King*  
Sheri King, Clerk of Court

FILED-DISTRICT & COUNTY  
COURTS-EL PASO CO., CO

NOV 17 2025

DISTRICT COURT COUNTY OF EL PASO, COLORADO Court Address: 270 S Tejon St. Colorado Springs, CO 80903 Telephone No.: (719) 452-5000	DIVISION 15  <del>DATE FILED</del> November 17, 2025 11:27 AM  ▲ COURT USE ONLY ▲
<b>In the Matter of:</b>  <b>ANTLER CREEK METROPOLITAN DISTRICT</b>	
<b>By the Court:</b>	Case No: 2025CV32184  Div: 15 Courtroom: S403
<b>ORDER AND DECREE ORGANIZING DISTRICT AND ISSUANCE OF                  CERTIFICATES OF ELECTION IN RE THE ORGANIZATION OF                  ANTLER CREEK METROPOLITAN DISTRICT,                  COUNTY OF EL PASO, COLORADO</b>	

This matter comes before the Court on the Motion for Order and Decree Organizing District and Issuance of Certificates of Election filed by the Petitioners for the organization of the Antler Creek Metropolitan District (the "District"). This Court, being fully advised in the premises, hereby FINDS AND ORDERS:

- 1) That a majority of the votes cast at the election held on Tuesday, November 4, 2025, in which the question of organization of the District was submitted to eligible electors, were in favor of organization and that the election was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S.
- 2) That the District shall be and is hereby duly and regularly organized in accordance with the requirements of Title 32, Article 1, C.R.S.
- 3) That the District shall be known as "Antler Creek Metropolitan District" the corporate name as designated in the Petition filed with this Court.
- 4) That the District is located in El Paso County, Colorado, as more particularly described as follows:

**LEGAL DESCRIPTION**

THAT PORTION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 18;

THENCE N00°23'41"W (ALL BEARINGS USED IN THIS DESCRIPTION ARE RELATIVE TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 AND ASSUMED TO BE N00°23'41"W) ON THE WEST LINE OF SAID NORTHWEST QUARTER, 733.50 FEET; THENCE EASTERLY AND NORTHERLY ON THE SOUTHERLY AND EASTERLY LINES OF SAID TRACT FOR THE FOLLOWING THREE (3) COURSES: (1) THENCE S89°44'22"E, 1424.82 FEET; (2) THENCE N03°59'50"W, 1064.36 FEET; (3) THENCE N07°22'37"E, 100.84 FEET TO A POINT ON THE EAST LINE OF THAT TRACT OF LAND DESCRIBED IN BOOK 3414 AT PAGE 217 OF SAID RECORDS; THENCE N11°37'21"E ON THE EAST LINE OF SAID TRACT A DISTANCE OF 756.95 FEET TO A POINT ON THE SOUTH LINE OF LATIGO COUNTRY ESTATES FILING NO. 1 AS RECORDED IN PLAT BOOK D-3 ; THENCE ON SAID SOUTH LINE FOR THE FOLLOWING TWO (2) COURSES: (1) THENCE S89°29'22"E, 224.99 FEET; (2) THENCE N73°04'07"E, 3.47 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 18; THENCE S89°41'11"E ON SAID NORTH LINE, 1673.16 FEET TO A POINT ON THE AFOREMENTIONED SOUTH LINE OF LATIGO COUNTRY ESTATES FILING NO. 1; THENCE ON SAID SOUTH LINE FOR THE FOLLOWING FIVE (5) COURSES: (1) THENCE S80°13'26"E, 140.68 FEET; (2) THENCE S76°29'43"E, 177.22 FEET; (3) THENCE N76°51'50"E, 186.46 FEET; (4) THENCE N88°18'38"E, 573.80 FEET; (5) THENCE S74°30'33"E, 610.14 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 18, SAID LINE ALSO BEING THE WEST LINE OF THE TRAILS FILING NO. 2 AS RECORDED IN PLAT BOOK D-4 AT PAGE 96 OF SAID RECORDS; THENCE S00°32'08"E ON SAID LINE, 2474.89 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 18; THENCE N89°44'01"W ON THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 18, 5089.68 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 244.496 ACRES

5) That the District shall be a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers thereof.

6) A certified copy of this Order, a copy of the approved Service Plan and the Resolution approving the Service Plan shall be filed with the El Paso County Clerk and Recorder and the Division of Local Government, Department of Local Affairs as required by Section 32-1-306, C.R.S.

7) That the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, and as further shown on the Certificates of Election, issued by this Court in accordance with Section 32-1-305.5(5), C.R.S., which Certificates are attached hereto:

<u>NAME</u>	<u>TERM</u>
Brannon Loines	May 2027
Dzelal Hrustanovic	May 2029
Jamilex Dukes	May 2027
Libertad Soto	May 2029
Vanja Hrustanovic	May 2029

DONE this 17<sup>th</sup> day of NOVEMBER, 2025.

BY THE COURT:

  
 Gregory Robert Werner, District Court Judge

FILED-DISTRICT & COUNTY  
COURTS-EL PASO CO., CO

NOV 17 2025

DISTRICT COURT COUNTY OF EL PASO, COLORADO Court Address: 270 S Tejon St. Colorado Springs, CO 80903 Telephone No.: (719) 452-5000	DIVISION 15  DATE FILED November 17 2025 2:52 PM
<b>In the Matter of:</b>  <b>ANTLER CREEK METROPOLITAN DISTRICT</b>	▲ COURT USE ONLY ▲
<b>By the Court:</b>	Case Number: 2025CV32184  Div.: 15 Courtroom: S403
<b>CERTIFICATE OF ELECTION – VANJA HRUSTANOVIC                  ANTLER CREEK METROPOLITAN DISTRICT,                  COUNTY OF EL PASO, COLORADO</b>	

The Court having determined that the election conducted on Tuesday, November 4, 2025 concerning the organization of Antler Creek Metropolitan District was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S., and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Vanja Hrustanovic as duly elected to the office of Director of Antler Creek Metropolitan District for a term until May 2029.

BY THE COURT:

*Shirley L. Werner*  
 \_\_\_\_\_  
 District Court Judge

FILED-DISTRICT & COUNTY  
COURTS-EL PASO CO., CO

NOV 17 2025

DISTRICT COURT COUNTY OF EL PASO, COLORADO Court Address: 270 S Tejon St. Colorado Springs, CO 80903 Telephone No.: (719) 452-5000	<b>DIVISION 15</b>  DATE FILED November 17, 2025 11:27 AM
<b>In the Matter of:</b>  <b>ANTLER CREEK METROPOLITAN DISTRICT</b>	▲ COURT USE ONLY ▲
<b>By the Court:</b>	Case Number: 2025CV32184  Div.: 15 Courtroom: S403
<b>CERTIFICATE OF ELECTION – BRANNON LOINES          ANTLER CREEK METROPOLITAN DISTRICT,          COUNTY OF EL PASO, COLORADO</b>	

The Court having determined that the election conducted on Tuesday, November 4, 2025, concerning the organization of Antler Creek Metropolitan District was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S., and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Brannon Loines as duly elected to the office of Director of Antler Creek Metropolitan District for a term until May 2027.

BY THE COURT:

*Gregory R. Warner*  
 \_\_\_\_\_  
 District Court Judge

FILED-DISTRICT & COUNTY  
COURTS-EL PASO CO., CO

NOV 17 2025

DISTRICT COURT COUNTY OF EL PASO, COLORADO Court Address: 270 S Tejon St. Colorado Springs, CO 80903 Telephone No.: (719) 452-5000	DIVISION 15  DATE FILED November 13, 2025 11:28 AM
<b>In the Matter of:</b>  <b>ANTLER CREEK METROPOLITAN DISTRICT</b>	▲ COURT USE ONLY ▲  Case Number: 2025CV32184
<b>By the Court:</b>	Div.: 15 Courtroom: S403
<p style="text-align: center;"><b>CERTIFICATE OF ELECTION – DZELAL HRUSTANOVIC ANTLER CREEK METROPOLITAN DISTRICT, COUNTY OF EL PASO, COLORADO</b></p>	

The Court having determined that the election conducted on Tuesday, November 4, 2025, concerning the organization of Antler Creek Metropolitan District was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S., and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Dzelal Hrustanovic as duly elected to the office of Director of Antler Creek Metropolitan District for a term until May 2029.

BY THE COURT:

  
 \_\_\_\_\_  
 District Court Judge

FILED-DISTRICT & COUNTY  
COURTS-EL PASO CO., CO

NOV 17 2025

DISTRICT COURT COUNTY OF EL PASO, COLORADO Court Address: 270 S Tejon St. Colorado Springs, CO 80903 Telephone No.: (719) 452-5000	DIVISION 15  <del>DATE FILED</del> <del>November 17, 2025 12:16 PM</del>  ▲ COURT USE ONLY ▲
<b>In the Matter of:</b>  <b>ANTLER CREEK METROPOLITAN DISTRICT</b>	Case Number: 2025CV32184  Div.: 15 Courtroom: S403
<b>By the Court:</b>	<p style="text-align: center;"><b>CERTIFICATE OF ELECTION – JAMILEX DUKES ANTLER CREEK METROPOLITAN DISTRICT, COUNTY OF EL PASO, COLORADO</b></p>

The Court having determined that the election conducted on Tuesday, November 4, 2025 concerning the organization of Antler Creek Metropolitan District was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S., and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Jamilex Dukes as duly elected to the office of Director of Antler Creek Metropolitan District for a term until May 2027.

BY THE COURT:

*Gregory R. Werner*  
 \_\_\_\_\_  
 District Court Judge

FILED-DISTRICT & COUNTY  
COURTS-EL PASO CO., CO

NOV 17 2025

DISTRICT COURT COUNTY OF EL PASO, COLORADO Court Address: 270 S Tejon St. Colorado Springs, CO 80903 Telephone No.: (719) 452-5000	DIVISION 15  DATE FILED November 13 2025 11:27 AM
<b>In the Matter of:</b>  <b>ANTLER CREEK METROPOLITAN DISTRICT</b>	▲ COURT USE ONLY ▲
<b>By the Court:</b>	Case Number: 2025CV32184  Div.: 15 Courtroom: S403
<p style="text-align: center;"><b>CERTIFICATE OF ELECTION – LIBERTAD SOTO ANTLER CREEK METROPOLITAN DISTRICT COUNTY OF EL PASO, COLORADO</b></p>	

The Court having determined that the election conducted on Tuesday, November 4, 2025 concerning the organization of Antler Creek Metropolitan District was held in accordance with Articles 1 to 13.5 of Title 1, C.R.S., and acting in accordance with Section 32-1-305.5(5), C.R.S., hereby certifies Libertad Soto as duly elected to the office of Director of Antler Creek Metropolitan District for a term until May 2029.

BY THE COURT:

*Gregory R. Werner*  
 \_\_\_\_\_  
 District Court Judge